

**BAYOU CARLIN FIELD**  
**05-873 and 05-874**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JULY 26, 2005**, upon the application of **EXXON MOBIL CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **MA-6 Sand, Reservoir A and the MA-7 Sand, Reservoir A**, in the Bayou Carlin Field, St. Mary Parish, Louisiana.

1. To designate the Exxon Mobil - State Lease 8091 No. 2 Well as an alternate unit well for the MA-6 RA SUA and MA-7 RA SUE, at the location shown on the plat submitted with the application.
2. To find that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the MA-6 Sand, Reservoir A and MA-7 Sand, Reservoir A, which cannot be efficiently and economically drained by the existing unit well.
3. To establish unit allowables and provide that such allowables may be produced from the unit well, the alternate unit well, or both wells.
4. To find that the operator of the unit should be the operator of the alternate unit well.
5. To consider such other matters as may be pertinent.

The MA-6 Sand, Reservoir A, was previously defined in Office of Conservation Order No. 570-F-1, effective March 9, 2004.

The MA-7 Sand, Reservoir A, was previously defined in Office of Conservation Order No. 570-C, effective October 1, 1964, and was further defined in Office of Conservation Order No. 570-C-11, effective April 8, 1983.

Plats are available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

7/7/05;7/12/05

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**